

The Faith And Practices of the Assembly of Christian Israelites

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INTRODUCTION

This booklet is a presentation of our beliefs and practices is intended to serve as a basis for introducing the Assembly Of Christian Israelites to the world in general; and to demonstrate that it is the premier standard bearer of true primitive “**Apostolic Culdee Christianity**”

It is written specifically for all true Israelite people who have never heard it preached or taught as well as those who have but wish to know more about our historical roots and our doctrinal foundations as well as the practices which separate us from mainstream “Judaeo-Christian” churches and their ministries.

We have prepared this book for those few remnant; of the true House Of Israel; who in Yahuah's providence and by the work of evangelism and reformation are searching and perhaps considering whether or not to become members of the *One True Assembly*.

As for those folks who have never heard Apostolic Culdee Christianity preached, you will be shocked as you learn that what passes for Scriptural theology in today's “Judaeo-Christian” churches bears little resemblance to the faith delivered to the Saints and taught by the Apostles of The King Of Kings.

The doctrines of *Apostolic Culdee Christianity* [A.C.I.] taught in the Assembly Of Christian Israelites are carefully backed by Scriptural exegesis and anyone who reads this book and studies the theology presented; will be forever changed into a revolutionary *soldier* of Yahshua, our messiah and King of Kings.

-August 18th 2018

Dr. Enoch Bar Tzadok, Bishop.

SECTION 1: HISTORICAL BACKGROUND

THE PRE-REFORMATION PERIOD

It is often a painful process to unlearn things we've come to think of as common knowledge.

But the truth is, the more common an understanding is the more hazy the facts are surrounding it. This is because people stopped asking questions about it long ago. This is precisely the case with the idea that Christianity owes its beginnings to Judaism.

Why has Christianity embraced this notion that it owes its beginnings to Judaism? Why do all modern churches and theologians/ministers say they are “Judaean-Christian?” To answer these questions we must look into the history of Judaism and Christianity in order to ascertain Christianity's root.

The Assembly Of Christian Israelites has done so and we can say with complete and total confidence that the root of the true *Apostolic Christian faith*; lies not with Judaism as Judaean-Christian evangelical theologians of today would have you believe.

Instead, it lies with the teachings of the Patriarchs and Prophets carefully recorded in the Old Testament, the Apocrypha and key sectarian scrolls.

We begin by boldly stating that “Jews”, “Hebrews”, and “Israelites” are not interchangeable or synonymous. These distinctions are multi-faceted; they are racial, religious, cultural and political.

We assert that it is a point of fact that Judaism is a corruption of the true Hebrew teachings. Judaism's holiest book is called the Talmud and is derived from the Rabbis of the early sects of the Pharisees and Saducees who brought the corrupted teachings back from pagan Babylon.

The Talmud is made up of the “Mishna & Gemara” and is set up in six orders and is between 18-44 volumes depending on the language it is translated into. Most Christians are completely unaware of what the Talmud actually teaches, so here are just a few citations that any Christian will immediately recognize as contrary to Scriptural teachings:

¹*approves of **sodomy**-book of Sanhedrin 54b.

*approves of **child sacrifice to idols**-book of Sanhedrin 64a.

***cursing parents** allowed-book of Sanhedrin 66a.

*allows **sorcery and witchcraft**-book of Sanhedrin 101a

*condones **Bestiality**-book of Yebamoth 59b.

***blasphemy** allowed-book of Sanhedrin 65a-b.

The Babylonian mystical schools evolved into the Pharisee and Saducee theological schools among some of the remnant of Israelites who returned from Babylon. Such as “Hillel” who founded the “House Of Hillel” and “Shammai”; who founded the school called “House of Shammai”. They no longer practiced the Hebrew faith but instead had created a new religion which has become known as **Judaism**.²

NOTE: *Of the roughly fifty thousand Israelites that returned from Babylonian captivity [598-538 B.C.]; many intermarried with the other races of people that had settled in Judea during their absence.*

This fact is recorded in the books of Ezra and Nehemiah and resulted in the wives, husbands and **mongrel** children born to these unions to be put out of the community and barred from the temple. Once John Hyrcanus [King Of Judah 164 B.C-104 B.C.] conquered the Edomites and other peoples, these were all converted to the *new religion of Judaism*.

1 The Soncino English Translation Of The Babylonian Talmud

2 Judaism's Strange Gods, by Michael Hoffman

Slowly this segment of Judean society became the dominant one both racially and religiously. They completely replaced the Priesthood and changed Israelite culture and tradition. The historian Josephus records all of this.³

This miscegenation occurred to such a large degree that Josephus stated unequivocally that only the Essenes were Judahites by birth.⁴

The problem with this fact is that Scripture very specifically forbids mongrels [*mixed race caste*] from entering into the congregation of Yahuah forever. *Deut 23:2, Strongs #H4464 “Mamzer”*

With regard to the Idumeans (Edomites) the problem is even bigger since Yahuah promises their complete extermination: *Eze 25: 12-14, 39:29, Joel 3: 19-21, Amos 1: 11-12 and Obadiah 18.*

The Jewish Encyclopedia Vol. 5. p. 41 (1925) States the following genealogical fact:

“Edom Is In Jewry”

This should make things simple for any TRUE student of the Scriptures;

If Edomite blood is in modern Jews then they cannot be the Israelites that are to be regathered into the land of their fathers to fulfill the prophecies. It would put Yahuah at odds with Scripture; since He is immutable He would never disregard His own prophecies or promises. So if the Jews of today are:

1. Not practicing the actual Hebrew faith of the Old Testament.
2. Are not genetically acceptable to Yahuah.
3. Are to be destroyed totally by Yahuah in accordance with *Obadiah 18.*

YOU MUST ADJUST YOUR UNDERSTANDING!

Why has Christianity embraced this notion that it owes its beginnings to the Jews?

Christianity has been deceived!

In answering these questions, each seeker of truth is given a course correction in their knowledge of the True Christian faith. This will lead to a greater understanding of Scripture and a much greater ability to be obedient to the Word of Yahuah-Elohim.

Now that we have dispelled these basic false teachings, we can begin to explain the true roots of our Apostolic Culdee Christianity as practiced by Yahshua Messiah and the Apostles. We begin by restating what was mentioned above; Josephus states that only the Essene sect of Judeans are racially the tribe of Judah. If Christians have heard of the Essenes at all they associate them with the Qumran community on the Salt Sea (Dead Sea). Most do not realize that there were many Essene communities and though their central theology was the same some of their teachings and customs were different. The origins of the Essene theology are much older than the Qumran community; the theology comes from the patriarchs.

We assert that the Essene theology is **the pure patriarchal teachings of the Scriptures**. This theology was refreshed in the time of Joseph in Egypt through an “Original Interpreter Of The Law” & “Prince Of The Congregation” i.e. a priest of the *Order Of Melchizedek*. Who established the Proto-Essene Communities at Avaris Egypt the capital of the Shemitic Hyksos Dynasty as well as Damascus Syria where the Hyksos ended up after being overthrown by Pharaoh Ahmose I in 1532 B.C. ⁵⁶ He was to be followed by “The Plant Of Righteousness” which was the High Priest Meryra spoken of in the

3 Flavius Josephus – Antiquities Of The Jews 11.5.2, 13.9.1, 13.11.3, 13.15.4, 14.1.3, 14.9.2 & 3, 14.15.2, and Wars Of The Jews 1.22.2.

4 (Race) Wars 2.8.2. - Josephus

5 Damascus Document; and Dead Sea Scrolls

6 The Hebrew Pharaoh's Of Egypt, by Ahmed Osman., Naphuria: The History of the True Ahkenaton, by E.S.G. Bristowe

Dead Sea Scrolls.⁷ He established the Proto-Essene community at Amarna Egypt. He was to be followed by the “Teacher Of Righteousness” who was the High Priest Onias IV. Known as Jason; Onias was the last Zadokite High Priest. Onias IV founded both the temple at Leontopolis Egypt and the Essene Community at Qumran.

From Qumran; the Essene teaching spread and many Essene communities were established; including communities at Ain Feshka, Galilee and Ephesus. The Essene community in Galilee was founded by James (Jacob) the brother of Yahshua. Jacob, Yahshua, and Johannon (John The Baptist) were all students at Qumran in their youth. Yahshua founded His teachings based on the true patriarchal faith of the Scriptures as taught correctly by the Essenes.⁸ His ministry was based almost exclusively out of Galilee. The Essene community of Galilee was unique in that it not only allowed in women; but also encouraged marriage particularly polygamy for procreation and had an armed security force and required ownership of weaponry. Which Yahshua also taught. *Luke 22:36-38*.

Josephus describes some of these Essene teachings: Antiq. 13.5.9, 18.1.5, Wars. 2.8.2, 2.8.6. and 2.160-161 “marrying Essenes”.

➤ Yahshua taught the **key** Essene teaching of Light versus Darkness and consistently made known the requirements to become **Sons Of Light** as did His Apostles. *Luke 1:79, John 8:12, John 9:5, 12:35-36, Rom 13:12, 2nd Cor. 6:14, 1st Thess 5:4-5 etc...* Additionally Yahshua and the Apostles taught many other known Essene teachings: *Matt 5:34, 10: 9-11, 19: 12, 1 Cor 7, James 5: 12, Acts 4:32-34*.

➤ Additionally; proofs of The Essene roots of Christianity are simply overwhelming. For example Paul's writings:

⌚ “The righteousness of God” or *Rom 1:17, 3:5, 21-22 & 10:3*, a phrase never found in the Hebrew Scriptures but used verbatim in sectarian texts of the Dead Sea Scrolls i.e. “Zedek El” 1Qm 4.6, 1QS 10.25 & 11.12.

⌚ “Justification by grace through faith” *Rom 3:23*, a concept never given in the Hebrew Scriptures (Old Testament) though the idea that a new concept would be coming in later times is mentioned in a central way. *Deu 30:1-6, Jer 31:31-34*. Paul uses the phrase in relation to sin in the sense of Yahuah bestowing it on Israel through Yahshua's death and resurrection. This is explained exactly as such a transitional concept in the Dead Sea Scrolls, 1QH 4.30-38, 1Q5 11.12.

⌚ Paul's consistent use of the phrase “works of the law” *Rom 3:28, Gal 2:16 etc.* is also never found in the Hebrew Scriptures but is found verbatim in multiple Dead Sea Scrolls, 4Qflor 1-2, 4QMMT.

The following is a thorough but not exhaustive list of shared theological concepts and practices between the Essenes and Early Christians, which are NOT shared by Judaism:

- ⌚ Belial as a personalized incarnation of the powers of evil [aka **Satan**].
- ⌚ The temple as metaphor for community.
- ⌚ Dualism in terms of light (good) and darkness (evil).
- ⌚ Equating righteousness with the sun. *Matt 13:43*.
- ⌚ The demand to keep separate from the way of darkness and to walk in the light.
- ⌚ Courts of justice at Qumran and Corinth following the same judicial system.

7 Qumran Copper Scroll in Paleo-Hebrew

8 The Dead Sea Scrolls and The First Christians, by Robert Eisenman, Biblical Interpretation In The Qumran Scrolls And The New Testament-and -Shared Intertextual Interpretations In The Dead Sea Scrolls, by-Orion Symposium, Hebrew University Of Jerusalem. [<http://orion.mscc.huji.ac.il>].

- ⊙ A conviction of Man's hopeless sinfulness i.e. Total Depravity.
- ⊙ A humbler teacher of justification through grace.
- ⊙ Knowledge of mysteries (creational & eschatological) of Yahuah-Elohim being revealed only to the absolutely righteous.
- ⊙ The terms wisdom, knowledge & understanding used in the same sense.
- ⊙ The cardinal sins of fornication, impurity and greed.
- ⊙ Foolishness and silliness as punishable offenses.
- ⊙ An imperative for mutual fraternal-correction; that is the urgent need to make people aware that they are sinning and bring them back to the light.
- ⊙ The Essenes and the Christian Assembly as the “chosen ones”.
- ⊙ Liturgical times of prayer, vigils, quarter tense (days of fasting and abstinence) coming to the assembly from Qumran.
- ⊙ Tendencies toward monasticism and male chauvinism.

We therefore argue a common sense approach; If a Religious group emerges with apparently new teachings and beliefs, but shows marked similarities in basic beliefs, religious practices, social outlook, sexual mores, hierarchical structure, style of writing and phraseology and choice of proof texts and in addition lives at or adjacent to that existing group and copies its unique burial practices it is not unreasonable to conclude that the new group emerged from and was part of that preexisting group.

So what about the Assembly Of Christian Israelites? Are we Essenes? The answer is NO. Rather we are a **branch** of the Essenes called “*Sicarii*”, The Holy-Warriors of Yahuah-Elohim under the eternal priesthood granted to **Phinehas**, *Num 25:11-13*, and the priesthood of Zadok consecrated in the “**Teacher Of Righteousness**” Onias IV. Apostolic Culdee Christianity is the Teachings of Yahshua Messiah, the Messiah of Israel and has its root in the Essene teachings and theology but only as interpreted by Yahshua the Messiah, Son of Yahuah and redeemer of Israel, King Of Kings. This separates our faith from the Essenes in that we only adhere to the teachings of the Dead Sea Scrolls that were accepted by *Joseph of Arimathea*, a **Sicarii**, and **Apostle** of Yahshua and therefore we are adherents to **all** of Messiah's and the Apostle's teachings.

THE CULDEE AND CYMRY PERIOD

The Assembly Of Christian Israelites' Apostolic descent comes through Yahshua Messiah's secret Disciple Joseph of Arimathea, *Matt 27:57, Mark 15:43, Luke 23:50-51 and John 19:38*. He was uncle to Mary and thus Yahshua's great uncle. He was a prince of the House Of David and one of only four racially pure Judahites on the Sanhedrin council; a position he held until 36 A.D. He was the liason between the High Priest of the second temple and the “Right Teacher” of the Qumran Essenes. Joseph was a very powerful man who also held the title of “Decurion” which meant that he was a member of the Senate in the municipality. Joseph also in charge of a mining district; owned his own tin mines in Cornwall England as well as a shipping fleet. Joseph had contacts all over the Roman Empire. He was very wealthy and the Pharisees and Sadducees feared him. We know from historical records that after the passion; Joseph arrived in Gaul to teach and took eleven disciples of his and the Apostle Philip's and founded the very first above ground Christian Assembly in the world in Glastonbury England taking with him two masonry jars filled with the blood of Yahshua. This new Congregation became known as the “Culdee” Assembly Culdee meaning Judean refugees. It was built on twelve hides of land granted to Joseph in perpetuity tax free, by King Arviragus of the Silurian dynasty of Britain in A.D. 37; the last year of the reign of Emperor Tiberius.

The Culdee Assembly easily converted the Silurian Druids who were themselves genetic Hebrews who were practicing a corrupted version of the Old Testament teachings. The first of Britain's royal

family to accept the Apostolic Culdee Christianity faith was Bran the Silurian King and father of Caradog or Caracticus. Bran was instructed in the faith and baptized by Aristobulus Bishop to the Britons. Aristobulus was ordained by the Apostle Paul; *Rom 16:10* and was known among the Britons as Arwystli. Aristobulus taught at the Culdee Assembly at Glastonbury and at the Assembly in Illtud in Wales. (Siluria) The first official church in the British Isles was also the first Cymry church and was founded by Llerwg i.e. Lucius the grandson of Caradog. The church was established at Llandaf making Britain the first Christian nation in the world.

The Culdee and Cymry churches taught Apostolic Culdee Christianity throughout Britain and many more churches were built prior to the conversion of Emperor Constantine. The Culdee Assembly continued on consisting of twelve Anchorites in the Essene tradition each taking on a student. It was in this way that many men came to study with the Anchorites, among the most famous was St. Patrick who arrived there in 430 A.D. And was eventually declared Abbot of Glastonbury. The Anchorites of the true Assembly continued to teach and many key members of the Reformation studied with them or possessed their writings.⁹

WHAT IS IDENTITY?

Identity is a single word used to represent a longer statement. Which is the identity of the Anglo-Celt-Saxon-Germanic and related peoples being the lineal [racial] descendants of the “lost tribes of Israel” of the Scriptures. Those who hold to this truth are properly called *Identity Believers*. The importance of it cannot be overstated from a Scriptural perspective. Specific promises and Prophecies are made to and about *genetic/racial Israel*. If we don't know who they are how can we correctly decipher the end times prophecies? Who's Who in Scripture matters because it sets the *context* by which we apply Scriptural understandings.

Although this belief has not always been called *Identity* the substance of it has always been known to Christendom.

The Old testament records Israel going into Assyrian captivity at *1st Kings 14:15, 2nd Kings 15:29, 16:7-9, 17:6-23 & 18:9-12*. The Apocrypha also records this at *2nd Esdras 13:40-47*.

Archaeology confirms this as well in the Scythian graves called “*Tumuli*” found in the Crimea; which records their Israelite heritage. These graves are dated between 220 B.C. and 15 B.C. As well as the statements found in the Assyrian Tablets and the Behistun inscriptions. The New Testament makes references throughout to these Israelites who are scattered abroad: *Matt 10:6, 15:24, John 7:35, 10:16, 11:52, James 1:1, 1st Peter 1:1, & Rev 1:4, 11*.

For those who would like to dive into an *in-depth* study of the evidence of the identity of the Anglo-Celt-Saxon and related peoples being the lineal descendants of the lost twelve tribes of Israel please consult the following works:

1. “*Missing Links Discovered In Assyrian Tablets: the remarkable discovery of the fate of the long lost tribes of Israel*” By Dr. E. Raymond Capt; M.A. Biblical Archaeology; A.I.A.; F.S.A.; D. Lit.
2. “*European And Other Race Origins*” By Prof. H.B. Hannay,
3. “*Discovering The Story Of Your Biblical Heritage*” & “*Identifying Biblical Israel Today*” By Dr. Lawrence Blanchard.
4. *Judah's Scepter And Joseph's Birthright* By Bishop J. H. Allen.

⁹ Joseph Of Arimathea, by Skeat-Llanerch Pub., The Culdees Of The British Isles, by Reeves-Llanerch Pub., The Traditions Of Glastonbury, by Dr. E. Raymond Capt., Drama Of The Lost Disciples, by George Jowett., The Creed Of The Anchorite Llandevi Brevi. Trans. By Dr. Enoch Bar Tzadok.

The reason we have taken the time to demonstrate that the *Identity* teaching was taught and handed down from the Apostles is because:

1. All true Christian Teachings can be traced back to the Apostles; and
2. Modern theologians and writers who attack *Identity* usually claim that this teaching first appeared in the 1800's. As we have shown above and in the segment "The Culdee And Cymry Period" this teaching is much older than the 1800's and *is* an Apostolic teaching.

THE SPLIT IN IDENTITY

There has developed a large and rather contentious split in the Identity movement in the U.S. This split is along two lines of Scriptural interpretation of Genesis chapters 3 & 4; in particular Genesis 3:15 the parties are:

1. Those who believe that Gen 3:15 promises genetic descendants to both the Woman and the Serpent. These are called "Two/Dual Seed line believers".
2. Those who believe that only the Woman's seed is literal. These are called "Anti-Seed liners".

The question being whether or not Belial (Serpent) has literal offspring living among us. The Assembly Of Christian Israelites is a Two Seed line Assembly. This teaching of the dual seed lines and the sexual seduction of Eve in the Garden of Eden are absolutely Scriptural; the Hebrew and Greek autographs bear it out. Additionally this concept was taught by the Essenes and is contained in the Dead Sea Scrolls; (1Q13), "Heavenly Prince Melchizedek", (1Qs) "Community Rule" and (1Qm) "War Scroll".¹⁰ Joseph Of Arimathea also teaches it; in the 8th century Manuscript "The Loca Monachorum" which is a copy of the Culdee Catechism from 40 A.D. written by him. This truth is also supported in the writings of the early church fathers, (The Ante Nicene Fathers Vol. III Chapter 17)

This Two Seedline doctrine is explained in exhaustive detail in the "*ACI Doctrine Books*".

THE REFORMATION PERIOD AND THE SPREAD OF APOSTOLIC CHRISTIAN IDENTITY

It is interesting to note that the primary points of the Reformation movement were to return to key Essene teachings specifically:

1. The absolute authority of the Scriptures.
2. The priesthood of all believers.
3. The doctrine of the Assembly.
4. The absolute sovereignty of Yahuah.
5. Predestination

In the beginning of the Reformation; which started in 1517 A.D. and continues to this day; the Anchorites of the Culdee and Cymry Assemblies taught the true faith to many key Reformers such as: John Knox, John Rogers, William Cole, Anthony Gilby, William Wittingham, Edmund Sutton, Thomas Wood, William Williams, and Alexander Cruden.¹¹ Many more were trained by the "Book Of The

¹⁰ The Complete Dead Sea Scrolls In English, by Geza Vermes

¹¹ The Ecclesiastical Antiquities Of The Cymry, by Rev. John Williams., Researches In The East, by M Sailman., Identity Of The Religions Called Druidical And Hebrew, by John Nimmo., Druidism In Britain, by Rev. L.G.A. Roberts., The Early British Church Originally Hebrew Not Papal, by Rev. L.G.A. Roberts., History Of The Church Of England: Pre-Reformation period, by Thomas P. Boulton., John Knox's History Of The Reformation, by J.H.S. Burleigh. mss."

Anchorite” [also called the “Creed Of The Anchorite Llandevi-Brevi] and the “The Loca Monachorum mss. The translators and compilers of the 1560 Geneva Bible taught some of the Culdee doctrines in their footnotes and cross-references. The Puritans brought these teachings with them when they came to the American continent.¹²

Apostolic Culdee Christianity was nearly lost due to the Catholic church's oppression and a general apostasy. Fortunately it was rescued by true men of Yahuah through careful study of Scripture and key Anchorite manuscripts. This rediscovery of the Scriptural doctrines has gone through many names and each exemplifies a bit closer a return to a state of purity. Today the purest form of Scriptural interpretation is called “Apostolic Culdee Christianity” and is distinguished from similar teachings by its core systematic theology called “Hyper-Covenant Theology”. The Holy Spirit has inspired many men over the years to keep this knowledge alive:

Eusebius in his “*Church History*” says: “...Peter... writes to the **Hebrews** of the dispersion in Pontus, Galatia, Cappadocia, Asia, & Bithynia”. Book 3, Ch. 4. [referring to 1st Pet 1:1] You will note that the Scriptural passage does not say **Hebrews**; but Eusebius added it because it was common knowledge at that time.

During the reign of King Edward the VI [1537-1553 *The early Reformation*] He commissioned a group of leading Historians to collect histories and information from ancient records and publish them so they would not be lost to the British people. This work was interrupted during the reign of “Bloody Mary” but was completed during the reign of Queen Elizabeth. The records used to collate this tremendous work were considered **ancient** in the 1500's; and while most of the originals have been lost the information they contained has been preserved in the work produced by these Historians. This work again proves that Christians were aware of the Anglo-Celt-Saxon/Israel identity **long before the 1800's**.

[See, “*A Collection Of Curious Discourses written by Eminent Antiquarians Upon Several Heads Of Our English Antiquities; Together with Mr. Thomas Hearne's Preface*” Vol. 1 & Vol. 2.]

The greatest Holy Spirit led revival of *Identity* came in the 1800's starting with the research of M. Sailman in his book “*Researches in the East*” (1818) Followed by the research and lectures of John Nimmo in his book “*Identity Of The Religions Called Druidical And Hebrew*”. The greatest teacher of this truth in the 1800's was absolutely the Rev. John Wilson. John Wilson was born at Kilmarnok in Ayrshire, the lowlands of Scotland on June 8th 1788. His family were part of the established church, and he attended Glasgow University as well as Greville Ewing's Theological Academy where he studied Latin, Greek, Hebrew-Chaldee, Logic, Philology and the Scriptures. He began preaching and lecturing after graduation and studied extensively at the library of Trinity College; of Dublin Ireland, where he encountered the “**The Loca Monachorum**” MSS #908, a copy of the *Culdee Catechism* written by Joseph of Arimathea in A.D. 40. He also studied the key anchorite MSS “**The Book Of The Anchorite Llandevi Brevi**” as well as other Culdee and Cymry texts. John Wilson preached and taught *Identity* all over the British Isles. In 1840 he published the first of many books on the topic titled “*Our Israelitish Origin*” followed by: “*Book Of Inheritance*”, “*The Gospel Harmony Treasury*”, “*The Migrations Of The English People*”. His students and acolytes carried on this teaching eventually producing **many** literary works and Bible studies on *Identity* and related topics. An entire generation was educated in the truth of *Identity* and carried it to the four corners of the earth.

It has been a well concealed fact in Mainstream Christianity that **many** of the most famous and beloved Preachers, Ministers, and Theologians; have been *Identity Believers*: Dr. Thomas Chalmers [1843] the founder of the **Free Church of Scotland** was a friend of Rev. John Wilson's and an *Identity*

12 A Brief Discourse On The Troubles At Georgefurt, by William Wittingham., The Rise Of Puritanism, by William Haller.

believer. Rev. James S. McGaw a **Scottish Covenant Presbyterian** wrote; *“Suppose We Are Israel...What Difference Does It Make?”* The great evangelist Billy Graham was led to “Christ” by the famous **Baptist** Preacher Dr. Mordecai Ham; who wrote; *“The need for the Anglo- Israel truth”*. The **Puritan** revivalist Arthur W. Pink espoused the Identity doctrine in his work *“The Doctrine Of Election”* The founder of **Pentecostalism** George Sanford wrote *“Who God's Ancient People Israel Are”*. The famous Swiss **Reformed** Theologian Dr. Jakob Abbadie D. Th., [1654-1727] wrote; **“Unless the ten tribes of Israel are flown into the air or sunk into the earth; they must be those ten Gothic tribes that entered Europe in the fifth century, overthrew the Roman Empire and founded the ten nations of modern Europe”**. Former Rabbi turned **Catholic** Reverend; Elieser Bassin Ph.D. wrote *“The Modern Hebrew And Hebrew Christianity”*.

The list of Christian Ministers who were *Identity Believers* goes on and on through nearly every denomination including **Evangelical**: Ulrich Zwingli, Jerome Zanchius, Charles Finney, A.J. Ferris, F.J. Huegel, Reader Harris, Rev. George Harold Lancaster, William Poole, Arthur Wallis, Andrew Murray, Rev. L.G.A. Roberts, Prof. C.A.L. Totten, “LUMEN” [Jonathon Samuels], Bishop J.H. Titcomb, Dr. John Dick, P.W. Thompson, Dr. Clem Davies, C.F. Parker, Rev. A.B. Grimaldi, Robert B. Record, Howard B. Rand; etc... Due to John Calvin's close work and friendship with John Knox and other Geneva Reformers its highly likely that he was also an Identity believer; though he does not appear to have written on the matter.

The fact is; *Identity* teachings are present to greater or lesser degree in **every Christian denomination**. In modern times teaching Identity has become very inconvenient because by its very nature it is divisive; at a time when Christendom as a whole is experiencing dramatic drops in church attendance and membership. In order to swell attendance most denominations have embraced the **rot and poison** of Unitarian and Ecumenical doctrines. The shift away from Identity truth has never been because it was disproved. Rather it is always for convenience and so called “unity”. These Ministers all forget that Yahshua himself stated clearly that He did not come to bring peace on earth but rather *Division, Matt 10:34, Luke 12:51*. He came to divide the elect from the world and unite the Elect back to the Father Yahuah-Elohim.

In the 1950's Identity received another Spirit led revival this time regarding **Two-Seedline** truth. With the teachings of Dr. Wesley A. Swift, Col. William P. Gale, San Jacinto Capt, Dr. Bertrand L. Comparet, Gerald L.K. Smith and Pastor William Lester Blessing. It was during this revival that the first inroads to the connections of the early Christians to the **Essenes** were made. Both Dr. Wesley A. Swift and Dr. Bertrand Comparet wrote about this connection in their works: *“The Symbol Of The Cup”*, *“This Time The Crown”* & *“Blue Tunic Army Of Christ”*.¹³

The Assembly Of Christian Israelites

The ancient *Culdee* church was reestablished in the United States by **Dr. Wesley Swift**.

Dr. Wesley A. Swift; an Ordained Methodist Minister who learned of the Identity truth and studied both the “The Loca Monachorum” and the “Book Of The Anchorite” left the Methodist church and in 1946 founded **“The Church Of Jesus Christ-Christian”** which developed congregations all over the state of California: San Francisco, Oakland, Lancaster, Riverside, Hollywood and San Diego. Dr. Swift also co-founded the *Christian Defense League* and worked with Gerald L.K. Smith as the west coast director of the *Christian Nationalist Crusade*.

Upon Dr. Swift's passing The **CJCC** was continued by **Pastor Richard G. Butler** an aerospace engineer and devoted acolyte of Dr. Swift's. He moved the Lancaster congregation to

¹³The Complete Works Of Dr. Wesley A. Swift., Your Heritage: The Collected Works Of Dr. Bertrand L. Comparet.

Hayden Lake Idaho. The rest of CJCC labored under the leadership of Dr. Swift's widow Loraine. In 2002 she turned over the remnant of the church to Kingdom Identity Ministries. In 2004 Pastor Butler passed away and the Idaho based *CJCC* splintered into several groups in the U.S. :

The Ohio splinter group led by *Paul R. Mullet* broke from the CJCC over some doctrinal issues and formed both the “Divine Truth Ministries” and later the “Restored Assembly Of Elohim”. The Louisiana splinter group led by *Morris Gullet* continued on under the CJCC name and banner and organized several of the other state branches under its authority, including OR, MT, MO, TX, FL, SC, and PA. In 2016 Morris Gullet suddenly shut down the CJCC websites and closed its doors; without any significant explanations, leaving all the state branches of CJCC in a state of disarray. The Oregon branch of the CJCC led by Dr. Enoch Bar Tzadok, joined for a short time with the Missouri charter under Pastor *Michael Culp* then later Pastor *Paul R. Mullet* and the “Restored Assembly Of Elohim”.

After one year Dr. Bar Tzadok was moved by the Spirit and restored the “*Assembly Of Christian Israelites*” (*A.C.I.*) and completely revised its teaching materials to reflect the amazing new information that is now available as well as the complete integration of the key elements of the Dead Sea Scrolls. This new path was required due to both unscriptural structure and absentee oversight as well as specific **heresies** contained in the teachings and writings of *all* the CJCC splinter groups which included:

- ⌚ Arminianism.
- ⌚ Semi-Pelagianism.
- ⌚ Perfectionism.
- ⌚ Socinianism. [Example Theory Of The Atonement]

Dr. Bar Tzadok's continuing search for *Divine Truth* has led to revelations from the Ruach haKodesh and Dr. Bar Tzadok has fine-tuned ACI's teachings by applying correct Scriptural interpretations; some were revived from the original Culdee church's teachings others were simply the hidden mysteries of the Scriptures revealed:

- ➔ Double Predestination.
- ➔ Traducianism [of *Israelites*].
- ➔ Particular Redemption.
- ➔ Supralapsarianism.

Power within the ACI is vested in the Overseer/ Bishop; **Dr. Enoch Bar Tzadok** and an advisory council of Elders (Presbytery) all of which hold lifetime service appointments in the Assembly. The ACI's Administrative Headquarters are in Adair, OK, and ACI is a registered tax-exempt religious entity in the United States under Title 26 United States Tax Code 508 (c) (1) (a) with congregations all over the United States.

Our teaching material is available to Assembly members, and basic information to non-members on our website: www.acitruth.org

SECTION 2: OUR CONFESSIONS AND CREEDS

OUR CONFESSIONS AND CREEDS

Many Confessions and Creeds are contained within various historic “church” meeting texts and declarations. ACI also has many texts of such import, which were prompted by the necessity of countering the teachings of heretics in particular the “Judeo-Christian” hokum passing for true teachings. The ACI is organized and united on the following:

- The Dead Sea Scrolls. 385 B.C.
- The New Covenant Teachings A.D. 34
- The Culdee Catechism A.D. 40
- Confessions Of Aristobulus A.D. 50.
- Synod Of Llandaf. A.D. 174
- 2nd Synod Of Llandaf A.D. 560
- Synod Of Augustineas A.D. 603
- Confessions Of Clarendon A.D. 1164.
- Creed Of The Anchorite Llandevi Brevi A.D. 1346.
- Synod Of Geneva A.D. 1560.
- Confessions Of Kilmarnock A.D. 1840
- ACI Covenant Of Faith A.D. 2022

SECTION 3: OUR TEACHINGS

THE SCRIPTURES

The doctrine of the Scriptures is critical to the health of the believer and the Assembly, for it is what determines everything we believe.

⌚ Our Faith depends on the Scriptures.

⌚ We confess that Yahuah is the author of the Scriptures by the Set-Apart Spirit whom indwell-ed and inspired men for the writing of the Scriptures.

We believe that inspiration was a wonderwork of grace; Yahuah had chosen and prepared these men for this work. Because the Scriptures are inspired, they are reliable, authoritative and true. Scripture gives evidence throughout by its own testimony but also by Yahshua and the Apostles. These evidences are borne out by secular history and science.

It is therefore a fundamental truth in the Assembly Of Christian Israelites that Scripture alone has authority over the Assembly's faith and practice. We do not follow personalities nor are we waiting for some new revelation. We trust that the Scriptures are in their entirety sufficient teachings of Yahuah for our life and training. Nothing need be believed that Scripture does not support and nothing will be believed which Scripture contradicts. We believe not only in the sufficiency of the Scriptures but also in the perspicuity of them. We believe that the Scriptures are preserved by Yahuah-Elohim in the full Canon. But because most Christians have no idea how we got the current "Bible" in use today a basic explanation is warranted to give **context** to the points made later in this segment. First lets start by stating that Yahuah-Elohim did not *beam* the "Bible" to man *as is* on a beam of light. Rather Yahuah-Elohim **inspired** Moses, the Prophets and the Apostles to write the books; to provide His message to His people. *Deu 32:8-9, Matt 15:24, John 17:1-2,6,9, Acts 5:30-31.*

The Canon of Scripture was set by a church council; the council of Liodicea in 363 A.D. And included all the books of the Bible and Apocrypha but the book of Revelation. Athanasius of Alexandria cites all twenty seven books in 367 A.D. Followed by many other councils. These church councils reviewed hundreds of books and subjected them all to the same test called "*Notae Canonicitatis*". The criteria of this test included:

⌚ Origin from Moses, the Prophets or the Apostles.

⌚ Consistency with the undisputed core canonical books.

⌚ Reception by the original Apostolic churches.

There are two accepted views on the concept of the compilation of the Canon:

➤ Roman Catholic view that the Bible is an infallible collection of infallible books.

➤ The Protestant view that the Bible is a *fallible* collection of infallible books.

The distinction is that Protestants do not and never have believed that the Roman Catholic church councils who selected the Canon were infallible. The Father of the Reformation; Martin Luther very specifically made that challenge. **WE AGREE!** John Calvin wrote:

"...nothing, therefore can be more absurd than the fiction, that the power of judging Scripture is in the church, and that on her nod its certainty depends..."

Calvin viewed the Bible as objectively "the Word of God" and derives its authority from Him and not from the church. **WE AGREE!** The church does not create Scripture but receives it. The difference between the Catholic and protestant Canons is the debate about the Apocrypha. The Catholics use it and Protestants, since 1885 do not.

The reasons for the Protestant's choice of *Canon Reduction* is based almost exclusively upon the premise that the "Hebrew Bible" did not contain the Apocrypha. This Protestant assertion is utter

and complete *speculation* as there are no existing copies of the original Hebrew Bible they speak of to prove or disprove this claim.

We do however know that the “Jews” of Alexandria Egypt; wrote the “*Septuagint Bible*” circa 250 to 100 B.C. The Septuagint [LXX] contained the Apocrypha. And the Septuagint is a Greek translation of that “Hebrew Bible” that Protestants refer to. Catholic scholars of course argue that the Apocrypha belonged to the original Hebrew Canon.

This debate was understandable pre-1967 as there was no comparison materials; but that all changed between 1947-1967 with the discoveries of the *Dead Sea Scrolls*. These Scrolls of the Essene sect of Judah; which by all accounts was the most fanatical about textual and doctrinal purity, their Canon contained the Apocrypha.

The second reason Protestants give for removal of the Apocrypha from the Canon is that neither “Jesus” nor the Apostles quote the Apocrypha. If this were true We would consider this a fatal blow to the Apocrypha. But it simply *isn't* true at all. As we will demonstrate below.

The Assembly Of Christian Israelite’s accepted canon consists of seventy-nine books. 65 of the 66 books used by Protestant churches, 11 books of the Apocrypha and the books of Jubilees and Enoch, which are all found in the Dead Sea Scrolls we also include the “Sonnini MSS” which contains the 29th chapter of the Acts Of The Apostles. We omit the book of Esther from the Tanakh and the books of the Maccabees 1 & 2 and the rest of Esther from the Apocrypha; because these were not included in the Dead Sea Scrolls, nor were they included in the canon used by Joseph Of Arimathea.

Our justifications for this canon is simple:

➤ The current Judeo-Christian canon (Protestant, Catholic & Eastern Orthodox) was agreed upon at the church council of Laodicia; in Phrygia in A.D. 363. This was followed by the council of Hippo A.D. 393 and Carthage in A.D. 419. These dates are *very late* compared to the canon contained in the Dead Sea Scrolls; which some scholars date as far back as **385 B.C.**

➤ The Canon of the Old Testament was cited by Yahshua Messiah began with Genesis and ended with Chronicles; *the Apostles cite the rest of the books of the Old Testament.*

➤ The Old Testament *confirms* the teachings of the Apocrypha.

➤ The Apocrypha is contained in the Dead Sea Scrolls.

➤ The Apostles *quote* from the Apocrypha as well as the book of Enoch.

➤ Both the book of Enoch and the book of Jubilees are well established by the Dead Sea Scrolls with over a dozen copies of each being found [at caves 1,2,3,4, & 11.]. These were books considered canonical by Onias IV *the last Zadokite High Priest of Israel.*

➤ The Apocrypha was not removed from protestant Bibles until very late 1885 to be exact and no legitimate reason has ever been advanced for removing these books from the Scriptures used in the Reformation.

➤ There are 113 references from the Apocrypha in the Scriptures. Here are some Specific ones from the New Testament to help illustrate the point:

🕒 *Matt 6:7-Ecclesiasticus 7:14*

🕒 *Matt 23:-2 Esdras 1:30*

🕒 *Matt 27:43-Wisdom 2:15-16*

🕒 *Luke 6:31-Tobit 4:15*

🕒 *Luke 14:13-Tobit 4:7*

🕒 *Rom 9:21- Wisdom 15:7*

🕒 *Rom 11:34- Wisdom 9:13*

🕒 *2nd Cor 9:7- Ecclesiasticus 35:9*

🕒 *Hebrews 1:3- Wisdom 7:26*

🕒 *Jude 14-15-Enoch.*

➤ Lastly; the Book of Acts is clearly *incomplete* in the Judeo-Christian Bible; as many of the most respected Biblical scholars have observed. We include the “**Soninni MSS**” in the canon of Scripture, it was discovered by the Turks among ancient church ruins in Ephesus and was taken to the National archives in Constantinople [Istanbul] where it was copied by C.S. Soninni. Who then took it to Ireland. It is the **29th chapter of of the book of Acts**; consisting of 26 verses that contain historical and prophetic information but no information that would cause any deviation from current Scriptural Doctrines.

THE DOCTRINE OF YAHUAH-ELOHIM

➤ The name of the Almighty is YHVH. Often written as Yahuah or Jehovah. Regardless of the preferred spelling if correct linguistic rules are applied His name will always be pronounced YAH-OO-AH. For more information on this important topic please write for our Doctrine book #1.

➤ We assert that Yahuah exists and is a living being, representing the “Godhead” consubstantially Yahuah/Father, Yahshua/Son & Ruach-ha-kodesh/Set Apart Spirit.

➤ He is not doubted or questioned by the believer and cannot be proved to the unbeliever; nor do we consider it necessary to attempt this.

➤ Every genetic Israelite knows that Yahuah exists but the Israelite unbeliever simply has not been called yet.

➤ There is only one Yahuah, there are no other beings like Him.

➤ Yahuah has the following unique attributes: Omnipotent, Omniscient, Omnipresent, Omnitemporal and Immutable.

➤ The following are some of the attributes we can share with Yahuah-Elohim as we progress towards Glorification: wise, merciful, loving, sanctified.

➤ Yahuah-Elohim is a covenant Supreme Being. This truth is precious to us as His children and we recognize this as having a premier place the Scriptures.

As the doctrines of Predestination/Reprobation and Election are the heart of the Assembly and the truth of the atoning work of Messiah on the tree/stake is the heart of the Gospel's Kingdom Of Elohim message; so a proper understanding of Yahuah's covenants with genetic Israel is the heart of the faith delivered.

Yahuah-Elohim promises to save every Israelite dead or alive *Deut 30:1-6, Rom 11:26-27*. by sending them the New Covenant; *Jer 31:31-34, Heb 8:8-13* which is the Kinsman Redeemer and Messiah of Israel, *Matt 10:5-6, 15:24, Luke 1:33, John 17:1-22, Acts 5:30-32, 1st Peter 2:10* etc...Yahshua is He who cannot fail in His mission *John 17:1-3*.

The practical implications of the covenant Yahuah-Elohim has established with us are:

🕒 Our religion is one of serving Yahuah-Elohim with our whole lives: mind, body & soul.

🕒 If we are living in fellowship with Yahuah-Elohim then we must have lives that are different and separate us from the unbelievers and ungodly. *2nd Cor 6:14-18, Eph 5:6-16*. This includes the doctrine of “Scriptural Separation” from all those descendants of those who have been identified by Yahuah-Elohim in the Scriptures as being unfit for the kingdom *Deu 7:1-6, 23:2-3, Ezekiel 25, Obadiah etc...*

🕒 We must demonstrate our saved nature in our daily actions by keeping the Scriptural law; Torah & Essene Halacha. And by producing good fruit. *1st John 3:4, Acts 26:20*.

CREATION

We recognize that creation belongs to the sphere of faith, i.e. *loyalty*. So we believe that Yahuah-Elohim has created from nothing; all His things. Scripture absolutely provides the explanation of the creation. When read correctly science, history and Scripture line up in perfect harmony. We declare Yahuah-Elohim's providence. That is, He has not forsaken what He created nor given creation over to “chance”. All things come under the scope of His providence.

Some may not like the fate or purpose He has for them and all things but His will is Omnipotent. Therefore; we reject the common error of six literal 24-hour days for the creation history commonly taught in Christian circles today. Rather we return to the Hebrew and rightly divide the Word of truth.

⌚ The earth and its contents were created in six eons in *Genesis 1:3-31*. The word translated as “day” is the Hebrew word *Yowm*; meaning a space of time defined by an associated term; age, always, continually, ever, perpetually, old etc.

⌚ What is described in the Scriptural record is six ages or eras of unknown duration.

⌚ For proof that *Yowm* is not a 24 hour period is found at *Genesis 2:17* “***For in the 'DAY' thou eatest thereof thou shalt surely die***”. We know that Adam did not die in 24 hours but rather lived to the age of 930 years. A more complex presentation of the creation of Peoples is given in the next segment.

MAN AND THE FALL

The Genesis account of the creation of people is *much* more complex than the simplistic English translations will have you believe. The Hebrew is rife with subtext, hidden meanings and *idioms*. This makes this part of Scripture one of the most misunderstood of all.

Since Rabbinical Jews *hate* Yahshua and His followers; they have deliberately obfuscated the Hebrew. This creates a major obstacle for most clergy and theologians, because when Genesis is misunderstood it taints the rest of their Scriptural interpretation. For any reader who is skeptical; *stop here* and go do a simple word study on the word “man” with your Strong's concordance; and compare the Hebrew to the inaccurate and generic English in your “Bible” translations. This will cure you of the notion that we need not check the English against the Hebrew/Chaldee.

We believe:

➤ The Judeo-Christian teaching that “all peoples are descended from Adam and Eve” is *false*. When correctly read the Genesis account makes key distinctions, Gen 1:24, “*and Yahuah-Elohim said 'let the earth bring forth the living creature after his kind, cattle and creeping thing, and **beast of the earth** after his kind' and it was so.*”

⌚ The Hebrew for “living creature” is a collective noun for all air breathing animals, Strong's #H5315 “*Nepes*”.

⌚ **Gen 1:24** uses a derogatory euphemism for *brute/primitive tribes or peoples* translated sloppily into English as “beast of the earth”. The Hebrew here is also a collective noun meaning “beast” but carries the colloquial meaning of primitive or backward tribes and peoples, i.e. “*chay*”, Strong's #H2416, which comes from the root word “*chaya*” Strong's #H2421. Only the word “*chaya*” carries with it the idea of allowing something to “continue to exist” as this passage does. The word “*chaya*” literally means brute tribes /peoples.¹⁴

So, in **Gen 1:24** Yahuah-Elohim allowed these brute/primitive humanoids to continue to exist. In **Gen 1:25** Yahuah-Elohim makes other brute tribes of people cattle and creeping things. These two key

¹⁴ The Analytical Hebrew-Chaldee Lexicon, p. 256 by Benjamin Davidson 2014 Ed.

statements are *different*. The first being the products of the earth and its contents which includes Belial and his fallen angel host and their propagation and genetic manipulations; such as genetic dead ends like Australopithecus and Pithecanthropus etc... **Which no perfect Supreme Being would make.** The second being Yahuah-Elohim's creation of the tribes/peoples [*races*] who were not to be predestinated for Glory or salvation, i.e. *the vessels of wrath of Rom 9:22-23*. **Then** we have the description of the creation of **Adamic man** in Gen 1:26. Adamic man is distinguished in the Hebrew by the use of another word “Awdawm”, **Strong's #H120 from the root #H119**, which means a ruddy/reddish man, #H119 meaning to be able to blush or turn rosy. This is a limiting factor in that only *white people* can flush/blush or turn rosy in the sun. This is due to the genetic fact that in *white people*; hemoglobin shows in their skin because their skin contains very little melanin. Genesis chapter 2 also uses the word Awdawm, and thus must be read this way; though a distinction is made here as well in that the definite article is used *the awdawm*. This indicated one individual of this racial type who is placed in the Garden of Eden. This interpretation lines up with known facts of science and the fossil record as well as Anthropology.

We Believe:

- Yahuah created adamic man after His own image.
- Adamic man was created a rational and moral creature, with intelligence, freedom, emotions and a body having natural senses; all to serve Yahuah-Elohim.
- Adamic man was able to talk directly to Yahuah-Elohim and hear Yahuah-Elohim speak.
- Yahuah-Elohim gave Adamic man the necessary spiritual gifts so that he could dwell in Yahuah-Elohim's covenant fellowship, *Eph 4:22-24, Col 3:10*.
- That true fellowship is:
 - ⌚ True knowledge of Yahuah-Elohim, the knowledge of **love** by which Adam knew Yahuah-Elohim perfectly and had a living fellowship with Yahuah-Elohim.
 - ⌚ Righteousness, by which he did exactly what Yahuah-Elohim willed.
 - ⌚ Holiness, in which Adam perfectly consecrated himself to Yahuah-Elohim in love.
- Yahuah-Elohim created Adamic man to fill a threefold relationship:
 - ⌚ In relationship to Yahuah-Elohim, Adam was His covenant friend/servant and first father to His servant people.
 - ⌚ In relationship to creation, Adam was King under Yahuah-Elohim and progenitor of the servant race of Yahuah-Elohim.
 - ⌚ In relationship to all Adamic peoples Adam was their legal representative, *Rom 5:12-19*. Adam was “first father” of the chosen line of those predestined to salvation and glory; whose performance in this training ground (earth) earns their individual positions in the kingdom of Yahuah-Elohim.

We Believe:

- ⌚ Yahuah-Elohim's sovereignty is **total** and complete. Nothing happens that He does not ordain by action or deliberate inaction.
- ⌚ Adamic man's fall was predestined so that we would learn by experience; in order to achieve true Divine understanding.
- ⌚ Yahuah-Elohim gives true Adamic Israelites freedom to sin, so that they learn all of the lessons needed to faithfully discharge their service in the everlasting kingdom to come.
- ⌚ This freedom to sin is not “free will” because even when Yahuah-Elohim allows it; He does so because the transgression serves His plan.

- ⌚ Adamic mans fall was a willful foreordained subjection to sin, having been warned not to partake of the “Tree Of The Knowledge Of Good And Evil”, Adam allowed Eve to disobey Yahuah-Elohim's command. Then he partook; allowing their *nature* to become corrupted.
- ⌚ The serpent/Belial taught them *evil* as all evil is sin and sin is transgression of the Law, *1st John 3:4*.
- ⌚ Yahuah-Elohim held Adam and Eve responsible for their sin and they stood guilty before Yahuah-Elohim, liable for the punishment He said He would inflict.
- ⌚ Besides the temporal judgments inflicted by Yahuah-Elohim upon the Adamic race, and the entire creation Yahuah-Elohim executed the death sentence upon all creation.
- ⌚ Death is not merely the physical death to be suffered by all creation but also is the spiritual death suffered by Adamic man in order that His servant race obtain true understanding of what it means to be cast out of the presence of Yahuah-Elohim.
- ⌚ Death consumed man, with the heart immediately becoming desperately wicked and thus the mind, will, and emotions were corrupted and the whole body now serves as an instrument of sin in the service of Belial and his *rebellion*.
- ⌚ This Scriptural truth of *total depravity* shows us that there is nothing good to be found in man. He is dead in trespasses and sins, incapable of doing any good and inclined to all wickedness. The sinner is so consumed in the bondage of sin and death that he does not want salvation, is not able to save himself and only increases his guilt continually; until he receives Yahuah-Elohim’s saving call. Being thereby “reborn from above” spiritually revived in Yahshua our Messiah.
- ⌚ The ACI **rejects** completely the *heretical modern Judeo-Christian* teachings of “universal reconciliation” and “Universal atonement” as unscriptural. Yahuah clearly predestines to salvation and thereby those He does not call are predestined to destruction. *Rom 9:13:-23, Eph 1:3-12*.
- ⌚ ACI Rejects the heresy of pelagian that “*sin is only in the deed not a corruption of the nature*” which is often parroted by Judeo-Christian ministers as “Love the sinner, hate the sin”.
- ⌚ The consequence of Adams fall for the whole creation are:
- ⌚ Because Adam stood as the legal head of all creation; his transgression was transmitted to all creation so that Adamic man might learn that rebellion brings *death*.
- ⌚ We believe that Yahuah’s attitude towards the Adamic sinner is an attitude of love in expectation of the learning of **TRUTH**. In this world Adamic Jacob-Israel are expected to learn through experience the lessons He has set before them. He hears His people’s prayers, and hearkens to those who cry out to Him. But He is also Yahuah-Elohim; He hides his face from the ungodly, hates the wicked, is filled with wrath towards the profane, Has no fellowship with *the uncalled sinner and is unto “those who are without” an all consuming fire*.

THE FLOOD OF NOAH

The Scriptural account of the flood of Noah is another part of Genesis that has been misinterpreted. Simply put; there was **NO** worldwide flood in the time of Noah. We can calculate the time of Noah by simply counting back using the lifespans of the Ante & Post Deluvian Patriarchs [Approx. 2335 B.C. Several civilizations continued unbroken through that period and were not all killed [Chinese, Egyptian etc...].

That the Noahide flood was not a global event is easily proven by Scripture in correctly reading the Hebrew. The first word to look at is “*erets*” Strong's #H776. It does not carry any connotations of a global spherical planet in its meaning. It has been translated “earth” many times but also “country” 140 times, “land” 1,476 times and “ground 96 times in the Old Testament. Context matters here and the

translators are applying it to a global event because they already believed such to be true. To illustrate the point look up a few passages that use the Hebrew word “erets” *Gen 4:14, 12:1, 19:31, Exo 10:5,15 and Jer 47:1-2*. Take particular note of the last one and try to apply “earth” there. The absurdity will become apparent. When we correctly interpret the word to be a limited land area then **all** the passages where “erets” occurs will harmonize.

The other word used in reference to a flood covering the earth is the Hebrew word “*Adamah*” Strong’s #H127 and means reddish soil/dirt. It does not carry a meaning of global planetary earth. This is again a reference to a local area since not all the earth is reddish. As far as the death of all everything that had the “breath of life; this idea is now limited to a localized area.

In Hebrew when indicating the global spherical earth; the words “*Tebel*” Strong’s H8398 and “*Heled*” #H2465 and “*Olam*” #H5769 are used. Therefore we reject the false idea that the flood of Noah in the Scriptures was a global event. For further study on this topic request our Doctrinal Book #13.

THE DOCTRINE OF HYPER-COVENANT THEOLOGY

Hyper-Covenant-Theology represents the core teachings of Apostolic Culdee Christianity. It is the *only* Systematic Theology that unifies all parts of the Holy Scriptures without conflict. We call the title layout of its concepts “The Articles” which are explained in conjunction with traditional Systematic Theology.

THE ARTICLES:

- The existence Of Yahuah-Elohim and the inspiration and inerrancy of the Scriptures.
- The creation of the earth as a training ground for the predestined Elect.
- The Immutable Attributes of Yahuah-Elohim.
- The Absolute Sovereignty and Providence [*Teleology*] of Yahuah-Elohim.
- The Consubstantiality of Elohim in the subsistences of *Father, Son, & Holy Spirit*.
- The creation and providential fall of **Adamic man**.
- Double Predestination.
- The Two Seed-lines of Genesis 3:15.
- The Unconditional Covenants with *genetic Israel*.
- The true Identity of modern day Israelites.
- Particular Redemption & Particular Atonement.
- The bodily resurrection and ascension of Yahshua.
- The personal return of Yahshua.
- The resurrection, eternal life and service to Yahuah-Elohim; for the redeemed children of promise [Elect, Saints *i.e. Israelites*].
- The augmentation of the Creation to a superior state of existence.
- The destruction of all products of **Adulteration**.
- Eternal punishment for Belial and his worldly offspring; as well as the rest of the fallen angels, the Beast, & the False Prophet.
- The completion of the Kingdom of Yahuah-Elohim.

This Systematic Theology is indisputable; but we do not teach it outside of our Assembly because we are Hyper-Calvinist in our approach to the human condition and require *proof* of a person's call from Yahuah-Elohim. Hyper-Covenant Theology is a **mystery** of the Kingdom and therefore is *only for Yahuah-Elohim's Elect, Matt 13:10-15 & Mark 4:10-12*.

YAHSHUA THE MESSIAH

Although commonly referred to in English as “*Jesus Christ*” this is a title not a proper name. “Yahshua” is the Hebrew **NAME** of our messiah and it literally means “Yahuah's Salvation”. The purpose of Yahshua's Particular Redemption & Particular Atonement [*Supralapsarianism*] was:

⌚ The purification by the blood covering sacrifice was necessary to make **genetic Israel** acceptable to a perfect being and pay the debt. We could not exist in Yahuah-Elohim's presence in our fallen condition.

⌚ Yahshua died only for those predestined to salvation: *Matt 15:24, Eph 1:1-13, Rom 9:1-5, Acts 5:30-32*. But not only does He purchase salvation for His people, *Acts 5:31*, but as risen and exalted He actually delivers them from the power of sin and by His spirit applies to their hearts all the blessings of salvation.

⌚ It is not just Yahshua's *death* that we recognize but also His **life** and **ministry** which we *celebrate as the authority of our life and existence*.

TEACHING THE SCRIPTURES AND THE KINGDOM MESSAGE

We believe that the Scriptures in general and the Gospels in particular are the good news of the coming Kingdom.

➤ In the teaching of Scripture Yahuah-Elohim calls Israel to repentance and hardens “those who are without” urging them to perform their tasks.

➤ Through the teaching of the Scriptures the Elect are instructed unto good works and the Law and their Election is preserved.

➤ The fact that the wicked do not hear and heed the Scriptures and repent is not simply *chance*. Yahuah's providence is total and is manifested in the Scriptural teaching of **Double Predestination**. The Word reveals Himself as a savor of life unto those capable of being reborn from above as their manifest destiny. But He reveals Himself as death to those who are **Dead**, *Matt 13:10-15, Mark 4:10-12 & Rom 9:16-23*.

➤ The fruits of the teaching in us who are called by this means:

⌚ Through this efficacious calling in the teaching, we receive ears to hear, eyes to see and an **illuminated** mind to perceive and understand the things of the Spirit of Yahuah-Elohim. We receive the correct view of the things of the Kingdom of Yahuah-Elohim.

⌚ By it we see Yahshua in all His fullness and the precious benefit of salvation, so that we long for Him and the possessions of His benefits.

⌚ By it we learn to know with spiritual knowledge the will of Yahuah-Elohim concerning us and concerning our calling as the people of Yahuah in the midst of the world. The Scriptures are the vehicle by which Yahuah effects His promise to save **every** Israelite, *Deu 30:1-6, Rom 11:26-27*. Yahshua is the Word made flesh to deliver salvation to us in person, *Acts 5:30-31*, and fulfill the law of sin-sacrifice. Yahshua is an Israelite by human birth and a Subsistence in the Consubstantiality; therefore He fulfills the Law of **Kinsman Redeemer**.

⌚ We are not to teach the “*vessels of wrath*” the secrets of the Kingdom of Yahuah-Elohim; as that would be throwing that which is holy to the dogs and casting the pearls of the Kingdom to the swine, *Matt 7:6*. Yahshua clearly taught that we must distinguish between those who are called and those whose destiny is of this world, *Matt 13:10-15, Mark 4:10-12*. Yahshua also gave us the key to measuring that distinction: *Matt 7:16-23, 10:5-8, 14:24*.

SALVATION

Yahuah, through Yahshua and by the Holy Spirit applies unto the Elect all the blessings of

salvation merited for them by Yahshua's Particular Atonement. There is no salvation apart from Yahshua. This work of Yahuah is accomplished through the Holy Spirit; through which Yahshua connects to His assembly and makes His dwelling place in the hearts and minds of His people, *Deut 30:1-6, John 14:16-17, 16:13-16*.

The steps of salvation are generally derived from the Scriptures as follows:

➤ **REGENERATION:** To be regenerated is to be “reborn from above”. It is necessary in order for us to enter into the Kingdom. Regeneration in the Scriptures makes the dead sinner alive by implanting in his/her heart and mind the renewing eternal life of Yahshua. According to 1st Peter 1:23-25; the work of regeneration is distinguished by three stages:

✦ The seed of regeneration is planted in the heart by the Holy Spirit without the use of human means. A choice of Yahuah-Elohim.

✦ The seed of regeneration is developed into a new birth [*rebirth*] or quickened into active life by the powerful, living and abiding Word of Yahuah which is Yahshua [*Receptivity to the teachings of Scripture*].

✦ Finally; that new life is made known to us by hearing the Word preached.

Regeneration is **not** synonymous with “conversions” the life of regeneration comes to expression in true conversion; but conversion is the work of the Holy Spirit alone and it manifests in the sinner's genuine repentance. Conversion speaks of a turning of the mind and life in heartfelt sorrow for sin.

➤ **CALLING:** In the calling of Yahuah, through the Holy Spirit, addresses the regenerated sinner by the Word of the Gospel and calls him spiritually out of the darkness of sin and death into the light of His marvelous grace. This call is **predestined** by the Father and those selected are called “**Elect**” and “**Saints**” those who “are without” are not selected for salvation, *Matt 13:10-12, Mark 4:10-12, Acts 5:30-32*. There are four elements to the saving call:

✦ Yahuah calls by name, *Isa 43:1, Matt 15:24, Luke 1:33, John 17:1-10/Deu 32:8-9, Acts 5:30-32*.

✦ He calls to those He has predestinated, *John 10:27-29/Acts 5:30-32, Rom 8:30, 9:1-8, Eph 1:3-13*.

✦ He calls them powerfully and irresistibly, not alone by the preaching of the Gospel but *internally* through the operation of the Holy Spirit in their hearts.

✦ He calls His people from darkness to light and therefore to a life of holiness. *1st Peter 2:9*. This calling results in a life of true conversion, seen in a sincere sorrow of heart for one's sin and turning from sin. It results in a sincere **joy** in Yahuah through Yahshua and a love and delight to do Yahuah's will and keep the law and do good works, *Psalms 51:3,8,17, Rom 5:1-2, 8:10-11*.

➤ **FAITH:** Faith is that great gift of Yahuah which unites the Elect, regenerated and called sinner to Yahshua, and by which that sinner consequently embraces and takes to himself Yahshua and all His benefits. Faith is the spiritual bond or union Yahuah establishes between us and Yahshua. Thus we are united to or “grafted back” to Yahuah *through* Yahshua. Faith is not a work we perform nor a condition we have to fulfill in order to obtain **salvation, redemption, adoption** or the **sealing of the Holy Spirit** as these are **Predestined**, *Eph 1:3-13, Rom 8:30, 9:1-8 & 11:26-27*. Rather faith is an activity that flows out of that bond, by which activity we actually *consciously* lay hold of Yahshua and all His benefits as our manifest destiny. When we speak of faith as the conscious act of **loyalty** to Yahuah then faith has two elements:

✦ A certain knowledge, the true spiritual knowledge by which Israelites have fellowship with Yahuah in Yahshua by which we take to ourselves spiritual substance; abilities that are outside

our fallen condition and limitations as well as our **dominion authority** over *everything and everyone*, *Gen 1:26-28, Matt 10:5-8, & Matt 14:28-29* etc. This of course includes the many phenomena commonly referred to as the realm of Parapsychology.

* Spiritual confidence, by which we draw near to Yahshua without fear, lay hold of His promises and know that Yahuah loves us *personally*, *2nd Tim 1:12, John 6:68-69*.

➤ **JUSTIFICATION:** Justification is a legal act by which Yahuah acquits the guilty sinner, declaring him righteous *in Yahshua* and giving him the right to eternal life, *Rom 4:4-6 & 5:1*.

The basis of our justification is secondly the obedience of Yahshua and His **particular atoning** work on the stake, *Rom 4:25*. Which is the work of the laws of “**sin sacrifice**” and “**kinsman redeemer**”, *Lev 25:47-55, Hosea 13:14, Rom 8:29-30, 9:1-8 & Eph 1:7*. Justification is always by faith alone, *Rom 1:17 & 4:1-5*. This means that our faith is in Yahshua only, with faith being the bond whereby Yahuah unites us to Yahshua and it is through this **loyalty** [faith=fealty] that we are made righteous to Yahuah. We declare boldly that an Israelite's faith and redemption is manifested outwardly in his daily conduct and keeping of all the edicts of the Scriptures. For we know that faith without works is dead, *James 2:14-24*.

➤ **SANCTIFICATION:** To sanctify means to “Set Apart”, that is separation from sin and consecration to Yahuah-Elohim. Sanctification is an ongoing process which amounts to Yahuah sharpening the believer through the Holy Spirit and this prevents us from being overwhelmed by the sin in the world. This allows us to continue in good works and keeping the law in letter and spirit. Though perfection is not obtained until the believer reaches glorification.

Sanctification belongs to the nature of the spiritual life in Yahshua that we bear good fruit, *Matt 7:16-20*. Yahuah uses these good works of believers to draw in His Elect to their ultimate glory.

➤ **PRESERVATION:** Yahuah preserves unto His Elect Salvation, so that they can never fall away from the grace they have received. *John 6:37-40, 10:27-29 & Philip 1:6*. Because Yahuah preserves His Elect unto final salvation, they also by His grace **persevere**, walking in *sanctification*, *John 10:27-28*.

➤ **GLORIFICATION:** This is the work of Yahuah by which He causes all His people to enter the final state of perfect Glory and enjoy perfectly the fellowship with Yahuah in Yahshua in the new Heaven & Earth for which they had been training to serve Yahuah, *Rom 8:30, Rev 21:1-4*.

THE ASSEMBLY

The believer is required to unite himself with a congregation of believers and place himself under the office bearers appointed by Yahuah-Elohim, *Matt 18:15-17, Acts 2:41-47, 14:43, 20:28, Eph 4:11-16*.

The believer owes great respect, love and honor to the Assembly's officials: Bishops, Pastors, Elders, Deacons and Evangelists, *1st Tim 5:12-13, 17*. The believer owes **submission** and **obedience** to the Assembly's officials, *Hebrews 13:17*.

ACI Is the **One True Assembly**, i.e. the **body** of Yahshua. Which is made up of **genetic Israelites** who have received the grace of the Father by the **Particular Redemption** of the Son and are indwelt with the Holy Spirit and are thus *Born From Above*. The divorced bride of Yahuah in the Old Testament is the bride of Yahshua Messiah in the New Testament, fulfilled in the restoration and reunification of

Judah and Israel promised by the Prophets Ezekiel and Jeremiah, *Eze 37/Eph 2, Jeremiah 31:31-34/Hebrews 8:8-13*.

The people being written to in the New Testament [often but not always referred to as "gentiles"] are the "**lost sheep of the House Of Israel**" for whom Yahshua Messiah came. *Matt 15:24, Luke 1:31-33, John 17:1-3, Acts 5:30-32, Rom 9:1-5*.

The ACI rejects the false teachings of "**Dispensationalism**" and any other *heretical* teachings that seek to widen the door of the Scriptures by **Spiritualizing** promises made to a real genetic people in the earth Yahuah-Elohim's People **Israel** which is today represented in the Anglo-Celt-Saxon and related peoples commonly called "**Aryans**". The rest of the peoples of the earth receive their blessings in this life as they overflow from Israel peoples; but only when they bless Israel and give them a covenant of peace.

With that clear understanding , the Scriptures show that the *One True Assembly* bears several attributes:

➤ **Oneness:** The Assembly is *ONE BODY*. The A.C.I. Stands in opposition to the Protestant Reformation's chaotic embracing of multiple "**Denominations**" such a thing is contrary to Scriptural truth and we agree with John Calvin when he said:

"As there is one head of all the faithful, so **all** ought to unite in one body so there may be one church spread throughout the whole earth, and not a number of churches". *John Calvin. In Calvin: Theological Treatises*. J.K.S. Reid.

All true believers and seekers of Divine Truth will seek to find the *One True Assembly* that fits the Scriptural description of the one founded by Yahshua Messiah. The A.C.I. **Is** that Assembly.

➤ **Transcendence:** The Assembly transcends all man made boundaries to minister to and collect genetic Israel from all the lands to which they were scattered.

➤ **Set-Apartness:** The Assembly in both nature and calling stands consecrated to Yahuah-Elohim. There are three marks by which a believer can judge whether a congregation or ministry is in truth the body of Yahshua:

⌚ The teaching of the Scriptures in *harmony* with the totality of the truth of Scripture without unnecessary Spiritualizing.

⌚ The proper observance of the Feast days and Sabbaths.

⌚ The faithful exercise of discipline according to the Scriptures and the presence of a structured Discipleship program to keep believers moving towards glorification.

The ACI is set up as a Scripturally sound entity and has the following offices:

1. Bishop [Overseer of the Assembly]
2. Pastor General [Administrative]
3. Presbyter [National Elder]
4. Pastor [State Overseer]
5. Deacon
6. Associate Deacon
7. Elder [Congregational]
8. 1st Usher/Mother
9. Usher/Lady
10. Watchman/Watchwoman
11. Brother/Sister
12. Student Of The Word

Each local congregation is autonomous, and is run under “Consistory” which is each congregation's council; made up of the Deacon, Associate Deacon and three Elders. According to their unity in Yahshua each local congregation seeks to establish fellowship with one another and seek each other's welfare. This creates a **federation** that allows congregations to enter into ecclesiastical labors that they were unable to perform on their own [*Seminary Instruction, Evangelistic and Prison Ministry, etc.*].

This expresses the unity of Yahshua's Assembly and thereby local congregations are united in name and doctrine with ACI and submit themselves to its regional, national and international authority called “Classis”, “Gno”, and “Synod”.

The believer's calling within the Assembly is manifested as follows:

⌚ The sum of the believer's calling within the Assembly is found in the words of Yahshua”

“*Thou shalt love Yahuah-Elohim with all thine heart, with all thy soul and with all thy mind... thou shalt love thy neighbor as thy self*”, *Matt 22:37-39*.

These words are direct quotes of the Torah: Deut 6:5 & Lev 19:18

⌚ Faithful attendance at the worship service of the Assembly, *Heb 10:25*.

⌚ By submitting to the teaching ministry and discipline of the Elders as they come with the Word of Yahuah-Elohim, *Heb 13:17*.

⌚ By the faithful rendering of Tithes and offerings to support the ministry of the Word in its most broad sense, not only for the care of the Deaconate and expenses of the local congregation but for the education of covenant children, seminary teaching, and planting of new congregations, *Deu 6:4-9, 15:11, Psalms 78:1-4, Prov 3:9, Matt 10:8, 1st Cor 9 and 2nd Cor 9:7*.

⌚ By living lives of spiritual and physical separation. Finding no fellowship with the ungodly and unbelievers, *2nd Cor 6:14-17, Titus 3:10-11, James 4:4*.

THE LAW

[Torah and Essene Halakha]

Because Yahuah-Elohim is *purity and perfection* the laws He gave to us in the *Torah* are **perfect**. The law was given to us to guide us and keep us from total separation from Yahuah-Elohim. By giving genetic Israel the law Yahuah-Elohim provided us a measuring stick to see our own failures and the law serves not just as guidelines for morality but provide an actual blueprint for **how** we are to live day to day when correctly interpreted through the magnifying lens of the Essene *Halakha* we are able to understand the mysteries. Yahuah-Elohim deemed the law as good and for our good.

It is unfortunate that most modern “churches” and their seminaries teach that the law has been “nailed to the cross”. Such teaching is a terrible misunderstanding of what Yahshua's *Particular Redemption* sacrifice was for: The remission [Atonement for] of Israel's sins and thereby Adam and Eve's sin [Traducianism].

The Scriptures are clear that **sin** is transgression of the law, *i.e. failure to keep the law*. *1st John 3:4*.

Modern seminaries, Theologians and “churches” have twisted the teachings of the Apostle Paul into some strange *new religion* that sheds all vestiges of the faith and practice of the Israelites of the Old testament. Peter warns us of the complexity of Paul's teachings and possible *misinterpretation* at *2nd Peter 3:15-16*.

Paul's teachings on the law **must** always be read **within** the context of our Messiah's statement about the laws of the Old testament at **Matt 5:16-20**, stating clearly that those who do not keep the law better than the *Scribes and Pharisees* did: “...**You shall not enter the kingdom...**”.

We do not believe that the law justifies us, rather we keep the law because Yahshua Messiah

said to do so. We are justified *in Him*. The law is the particulars which detail **HOW** we are to fulfill the decree's of Yahshua-Messiah: *Matt 19:17, John 14:15, 1st John 2:3-4*.

The law is separated into four parts by us in order to better study it, however the Scriptures themselves do not view the law as separate; all 613 commandments are **one**. The categories are:

1. Statutes.
2. Judgments.
3. Commandments.
4. Ordinances.

The only portion of the law that has been fulfilled is the portion of the *Ordinances* regarding the Sacrificial offerings. In addition to the basic **Torah law** we also adhere to the Essene *Halakha* for the sacred calendar and celebrations of the Scriptural Feast days and the sacraments of Communion and Baptism.

SCRIPTURAL DIET

The ACI interprets the Old Testament and New Testament dietary laws as being integral to our faith and necessary to become “**Sons Of Light**”. These dietary laws were given to test our obedience to Yahuah-Elohim and for our health and well being. We understand the dietary laws to encompass the following:

- ⌚ Proper separation of seeding and use of natural *Heirloom* seeds.
- ⌚ Proper harvest of grains, fruits and vegetables.
- ⌚ Classifications of clean and unclean animals.
- ⌚ Proper slaughtering and butchering techniques.
- ⌚ Proper food preparation and cleanliness.
- ⌚ Proper use of spirits.
- ⌚ Prohibition against eating blood or fat.
- ⌚ Prohibition of Pagan/Idolatrous eating practices.
- ⌚ Proper use of Therapeutics [medicinal vs. food herbs].

These are combined to form the Acceptable Scriptural diet. While *Jews and Muslims* require Rabbinical or Imam blessings We do not require any special blessing as we believe in the priesthood of all believers. So each individual can consecrate his own meal in accordance with *1st Tim 4:5*.

Lastly; an apparently unique aspect of ACI's interpretation of the dietary laws of Scripture is our official interpretation of *1st Tim 4:1-5*. We understand these passages to **forbid** the practice of both *Vegetarianism & Veganism*. Based upon the Original Greek of the text which indicates that the “meats” mentioned at verse 3 actually refer to *Victuals that are acceptable under Hebrew law [Strong's #G1033]*.

THE WEEKLY SABBATH

There is much confusion and squabbling within Christianity as a whole as to what day of the week the Weekly Sabbath should be observed. The ACI does not share in these squabbles because Yahuah our heavenly Father has blessed us with His truth. We identify the correct Sabbath day by simply reading the Gospels: MARK 16:1 tells us that AFTER the Sabbath day of the Feast of Unleavened Bread, (15th day) Mary Magdalene, and Mary the Mother of James and Salome went out and purchased Spices with which to anoint the body of Messiah. LUKE 23:56 tells us that they then prepared the spices and ointment and then rested for the Sabbath Commandment, i.e. Weekly Sabbath, that is Sundown on day 17. In the year of the Crucifixion AD 33, the 17th day of the first month adjusted for our Modern days of the week, fell on a Monday therefore the perpetual sabbath every 7th day is Monday (Monday Even

– Tuesday Even). MARK 16:2 & MATTHEW 28:1 tells us that after the weekly Sabbath, at dawn of the first of the week (the 18th) according to their Sabbath round 6 days work, 7th day rest, the 18th would have been the first day of the week, they went to the Tomb and the Angel informed them that Yahshua Messiah had already risen. [For an explanation of how we arrive at the year AD 33 for the Crucifixion and the Sacred Hebrew Calendar and Feasts please request our booklet on the matter.]

THE SACRED CALENDAR

The true Hebrew calendar is the Enochian (aka Jubilee) calendar. We know this, because Scripture identifies months as being 30 days.

Gen 7:11 identifies the 17th day of the 2nd month.

Gen 8:3 tells us it lasted 150 days.

Gen 8:4 states that the 150th day was the 17th of the 7th month.

Which of course equals 5 months of 30 days, $5 \times 30 = 150$.

There is only one calendar known to the Hebrews that uses 30 day months. The Enochian calendar.

The oldest Hebrew Scriptures we have are the collection of Scrolls called the Dead Sea Scrolls, which included many copies of the books of 1st Enoch, and Jubilee. The Judean sect known as the Essenes who collected and copied the Dead Sea Scrolls, as well as wrote the sectarian documents, considered the Books of Enoch and Jubilee to be Divinely inspired Scripture. The Historian Flavius Josephus, tells us that, of the Judean sects only the Essenes were of the tribe of Judah by birth (i.e. race) and that they held to a much stricter doctrine and practice than the other sects. Josephus, Wars 2.8.2,3-13.

The Essenes considered the Pharisees and Sadducees to be fraudulent reprobates, contaminating the temple with their mixed race Edomite priests and Babylonian mysticism. The Essenes observed the Enochian calendar exclusively.

Only the Enochian calendar allows the Prophet Daniel's Seventy Weeks of years prophesy to be fulfilled, i.e Ezra's departure to rebuild Jerusalem (Sat. April 3rd 458 BC) on the 14th day, and the crucifixion of the Messiah on Friday April 1st AD 33, 490 years to the day using the Enochian calendar. Since Messiah quoted the prophesies in the book of Daniel this is proof positive that the Enochian calendar is the correct one.

Additionally the founder of our Assembly, and Disciple of Messiah, Joseph of Arimathea included the Books of Enoch, and Jubilees (little Genesis) in his stated canon of the Scriptures, as you find them in our modern edition, Sacred Scriptures. See "The Creed Of The Anchorite Llandevi-Brevi. p.13"

RULES:

1. Each day begins at "even" i.e. Sundown.
2. The first day of the year the "*Tekufah*" begins on the first even after the Spring Equinox occurs (Example: The SE is on Fri the 20th at 6 pm (after dark), the first day of the year will be Sat the 21st-Sun the 22nd).
3. The year consists of twelve (12) *thirty (30)* day months.

THE FEAST DAYS:

- 🕒 The 14th day of month 1 is the Passover.
- 🕒 Day 15 begins the seven day long Feast Of Unleavened Bread. Which ends on the 21st day which is a special High Holy Sabbath day.
- 🕒 The wave sheaf countdown to The Feast Of Weeks begins the day after the Weekly Sabbath i.e. the Sabbath was Monday-Tuesday, so the count begins on Tuesday Even.
- 🕒 The 91st day of the year is the 30th day of the 3rd month ending the spring season and is an *intercalary* day.

- ⌚ Day 92 of the year is the Summer Solstice and is the 1st day of the fourth month.
- ⌚ Day 122 is the 1st day of the fifth month.
- ⌚ Day 152 is the 1st day of the sixth month.
- ⌚ Day 182 is the last day of the summer season and an *intercalary* day. [Two intercalary days are added to the first half of the doubling of the year into two halves] The Sabbath count remains continuous and the first half of the year equals 182 days (26x7=182)
- ⌚ Day 183 of the year is the 1st day of the seventh month; the first day of the second half of the year is the Fall Equinox and the High Holy Feast Of Trumpets.
- ⌚ Day 192 is the 10th day of the seventh month and is the Day Of Atonement.
- ⌚ Day 197 is the 15th day of the seventh month and is the beginning of the 7 day long Feast Of Tabernacles, Day 204 is the “Last Great Day”.
- ⌚ Day 213 is the 1st day of the eighth month.
- ⌚ Day 243 of the year is the first day of the ninth month.
- ⌚ Day 273 is the end of the Autumn Season (91st day) and is an *intercalary* day.
- ⌚ Day 274 is the 1st day of the tenth month.
- ⌚ Day 304 is the 1st day of the eleventh month.
- ⌚ Day 334 is the 1st day of the twelfth month.
- ⌚ Day 364 is the end of the Winter season and is an *intercalary* day.
- ⌚ The next day is the **Spring Equinox!** By using the Abibix of the Spring Equinox as the *marker day*, *fifty two weeks fit perfectly into a 365 day solar year. In the case of a “leap year” another intercalary day is added at the end to get 366 days. The next day still being month 1 day 1.*

THE SACRAMENTS AND FEAST DAYS

The Sacraments and Feasts of the Scriptures are **mandatory** for all followers of Yahshua Messiah and these include Baptism, Communion and the observance of the Sacred Festivals. Below is a basic overview of how the ACI celebrates these High Holy celebrations and commandments.

➤ **Baptism:** Baptism is done by *full immersion* and in the names Yahuah, Yahshua, and Ha Ruach. Traditionally our Baptisms are performed after the celebration of the “Last Great Day” of the Feast Of Tabernacles, the 21st day of the seventh month of the year. This is done primarily because it is a teaching feast and many are persuaded at that time to repent and seek to become “Sons Of Light”. But Baptisms can be done at any other time a Deacon deems it good and proper.

➤ **Communion:** Communion is only for those who have been Baptized into the faith, and is only done twice a year; on the Day of Atonement and Feast Of Tabernacles “Last Great Day”. It consists of drinking the fruit of the vine (wine) and the consumption of bread and is done in accordance with Yahshua's instructions to do so in remembrance of Him. It is symbolic of His Blood (Atonement) and Body (Risen).

➤ Holy Feasts:

⌚ **Passover, Lev 23:5-8:** The Passover is the celebration of Israel's deliverance from the bondage of Egyptian slavery and their redemption by the blood of the paschal lamb of Yahuah. Under the New Testament the Passover has **increased** significance when we remember that Yahshua, genetic Israel's paschal lamb has redeemed His people, *Matt 15:24, Acts 5:30-31, John 17*. From the bondage of *sin* and purchased for them **everlasting life**. Just as Yahuah promised, *Deu 30:1-6, Jer 31:31-34, Rom 11:26-28*. Attendance at the Passover meal is mandatory for all

ACI members. The Passover meal is of roast lamb and bitter herbs and side dishes and is consumed ***standing up*** fully dressed with shoes on and thus ready for a journey in memory of the Exodus. The bitter herbs eaten with the lamb are reminders of the bondage in Egypt and of the anxiety and trouble mingled with the blessings in life, an emblem of the crucifixion of nature. The celebration begins at sundown on the 14th day of month 1; with singing of Psalm 25, followed by selected Old Testament and New testament readings then readings from the Dead Sea Scrolls. This is followed by a teaching segment interspersed with singing of Psalms and prayers. The feast ends with singing of Psalm 105 then the Passover meal is eaten and finally the Head Of Household gives the Aaronic blessing. The order is given in the ACI Book Of Common Prayers.

🕒 **The Feast Of Unleavened Bread;** Day 15 is a High Holy Sabbath and begins the 7 day Feast of Unleavened Bread. Only *unleavened bread* is eaten for a week, unleavened bread being the bread of *affliction*. Leaven is a species of corruption-against which Yahshua Messiah warned His disciples; as in the particular errors of the Pharisees, *Matt16:6*. Thus it is a ***purification*** ordinance in which each Congregation and individual is to rid themselves of all adulteration [corruption] and purify themselves; *Mentally, Spiritually, and Physically*.

In the ACI congregations this is done with a deep fast: 7-21 days drinking only water & eating **no** food. For elderly or infirm congregants an alternative *juice fast* may be substituted and the length of the fast shortened. This fasting [and ***prayer***] allows the body to detox which sets the mind clear and allows Spiritual detox and receptivity the Fast begins after sundown on the last day of the week of Unleavened bread. A sacred convocation is held on the first day and last day of this festival. On the first day the entire body of the congregation account for their sins before the congregation. These are recorded by the Deacon so that he and the Elders can work on the issues with each congregant to assist them in freeing themselves from sin. After the Deacon records the confessed sins; the list [file] is placed on the altar where it will remain until the Day Of Atonement convocation. The last day of the Feast Of Unleavened Bread ends with prayer and a Potluck style dinner. The order is given in the ACI Book Of Common Prayer.

🕒 **First Fruits;** The First Fruits offering is made on the first day after the Sabbath *after* the Passover. Confirmations are done for those joining the congregation. First Fruits is a harvest celebration in which the best of the harvest is offered to Yahuah-Elohim. Yahshua is recognized in this act as the ***best*** offering of Adam-kind to Yahuah so that the rest of the crop [Adamic line] could be harvested into the kingdom. This is a Spring festival and symbolizes *rebirth-redemption*. The order of service is contained in the “ACI Book Of Common Prayer”.

🕒 **Feast Of Weeks;** Also called Pentecost, is the summer festival that follows 50 days after the day the ***“wave sheaf”*** is offered during the week of the Passover and Unleavened Bread. This is a rejoicing feast, and has two significant parts to it:

- ✦ It celebrates the receiving of the Mosaic Laws.
- ✦ It celebrates the receiving of the Spirit by *genetic* Israel.

It is a *two day* sacred convocation and is celebrated with free will offering, *Deu 16:10-11*, and a long study of Scripture. The central theme of this study is the receiving of the Law in letter and spirit. During the convocation the Ten Commandments are read aloud and explained. The order of service is contained in the “ACI Book Of Common Prayers”.

🕒 **Feast Of Trumpets;** *Lev 23:23-25*. This is a one day festival that takes place on the first day of

the seventh month, it is a sacred convocation and specifically a time for public worship. The Shofar [Trumpet] is blown on this day. The significance of this is that Yahuah-Elohim only blows the trumpet twice in Scriptures; the first time at Mt. Sinai when He gave Moses the Ten Commandments. The second time is prophesied in Thessalonians when He blows the trumpet and the clouds part and the Saints rise to meet Yahshua in the air at the second coming. The only other significant Scriptural references to blowing the trumpets [Shofar] are:

1. When Joshua blew the Trumpets and the walls of Jericho fell [Military Application].
2. When the sons of Aaron sounded the **Silver Trumpet**; *Ecclesiasticus 50:16*.
3. When all the people sounded the trumpets with shouting and weeping with **joy** at the rebuilding of the Temple of Yahuah-Elohim; causing fear and intimidation to the enemies of Israel, *1st Esdras 5:62-66*.
4. The Angels with the 7 trumpets in the book of Revelation.

The significance of Yahshua in the Feast Of Trumpets is that He has redeemed us and thus separates the Elect from the world and unites them back to Yahuah; the blowing of the Shofar announces this to **all the nations**. Because Yahshua will first have the **TARES** separated from the Wheat *Matt 13:24-30* thereby culling those “who are without”, *Matt 13:10-15 & Mark 4:10-12*, and casting them into the fire. **Then** separating the Sheep [Elect] **nations** from the Goat **nations** [vessels of wrath] and casting the Goat nations into **everlasting punishment**, *Matt 25:31-46*. [i.e. All the **races** of the Cain/Belialic seed-line] The importance of the above clarification is that the Feast of Trumpets celebrates what's to come; therefore during this convocation after blowing the Shofar a chronological explanation of the Scriptural Eschatology is given by the Deacon. Lastly; during the ten days between the Feast Of Trumpets and the Day Of Atonement are called “**Ten Days Of Awe**” during which each congregant must meditate daily upon his/her confessed sins and offer prayers and supplication.

☉ **Day Of Atonement**; *Lev 23:26-32*. The Day Of Atonement is a day of rest and Fasting with prayer in convocation. It is on this day that the Deacon brings out the list of sins that were confessed by the congregation at the feast of Unleavened Bread; prayers are offered up for these in the name of Yahshua. In the evening after sundown the fast is broken together with a potluck meal then the Sacrament of Communion is had. The Day Of Atonement looks forward to the day when Yahuah's wrath and judgment upon the vessels of wrath, *Rom 9:22-23*. An event from which the redeemed Elect are safe by Yahshua's blood atonement.

☉ **Feast Of Tabernacles**; [Sukkoth] *Lev 23:39-43, Zach 14:16 & Ch.17*. Is an **eight** day festival and is the most sacred feast day according to the Essene teachings. The Feast Of Tabernacles is the **only** feast that will continue in the Millennial Kingdom, *Zech 17*, as Yahshua's return fulfills the others. Until Yahshua's return this festival represents two things:

1. Remembrance of the 40 years the Israelites spent in tents and booths [Sukkah's] in the wilderness. Commemorating their dependence upon Yahuah-Elohim and thanking Him for their provision.
2. This feast celebrates the prophetic final harvest of souls and Yahshua's triumphant return. The **waving of the Lulav** [palm leaf] takes place each day at sunrise, white robes are worn during this Feast, *Rev 7:9*. On day 1 all Baptized males of the congregation gather and bring Palm leaves. They then wash the altar with fresh spring water and lay the palm leaves upon it. This cleanses the altar and the palm leaves represent our looking forward to Yahshua's return as our King just as palm leaves were laid at His feet when He entered Jerusalem, *John 12:13*. The altar washing is repeated each day followed by intense teachings on “Hyper-Covenant Theology” and Eschatology. On the eighth day a teaching is given on basic doctrines because on this day Unbelievers who are genetic Israelites are

invited to the feast. This last doctrinal teaching is done over the Sukkoth meal and is mandatory for all Heads Of Household in the congregation and on this day Baptisms and foot washings are done as well as the Sacrament of Communion. The meal is held in the “Upper Room” in the Essene tradition for the Feast Of Tabernacles meal. This is the same as the “Last Supper” which was such a teaching meal on the secrets of the Kingdom and Yahshua's redemptive journey. Contrary to modern Christian belief about the last supper, it was most certainly held during the Feast Of Tabernacles. We know this for several reasons:

⌚ The mention of Figs in the Scriptures; which ripen between August and late September [*Ficus Carica*] *Luke 21:29-22:1*, a careful check of the Greek in *Luke 22:1* reveals that the translators botched it and it should read:

“Now the feast of Unleavened Bread would cause great sorrow which is called the passing over”.

This looked ahead to the event of the crucifixion on Passover day beginning grieving on the 1st day of the feast of Unleavened Bread.

⌚ The Scriptures say the Last Supper takes place in the Upper Room which is the place for the Sukkoth meal.

⌚ The mention of palm leaves is telling in that these were used at Sukkoth to build the Sukkahs [booths] roofs.

⌚ A careful reading of *Luke 22:8-13*, gives away the fact that Yahshua was instructing His disciples into the Essene quarter of Jerusalem; because only in the Essene quarter [Where slaves, servants and women were prohibited] would any man be carrying water, as it was an Essene practice to keep guest rooms and houses for traveling Essenes.

⌚ According to the Dead Sea Scrolls 1QS & 4QDe, the highlight of the Essene year was an event no Essene would miss. It was required that all Essenes return to “Headquarters” for an annual gathering which according to the Scrolls takes place during the Autumn Feast Of Tabernacles. Yahshua would have done so then made the 8 mile walk to Jerusalem for the Last Supper. His arrest followed by an unspecified duration of detention and trials leads through to the “Crucifixion” during Passover. A span of approximately 175 days.

⌚ A careful review of the Greek word used in *Matt 26:17-20*, *Mark 14:12-17*, *Luke 22:7-13*, *24-30* reveals that the Greek word “Pascha” Strong's #G3957 is actually a cognate from Aramaic, which does not necessarily mean the Passover Feast or Sacrifice but can also mean *Passing over, and in particular to the new year*. The context here as used in the time of Sukkoth and the word read without the vowel points added by the Masoretes undoubtedly refers to the Passing over to the new year.¹⁵ The ripening figs timeline [Aug-Sept] precludes a context that includes the Passover Feast commonly held and taught by Christian and Messianic teachers.

ESCHATOLOGY

The ACI follows the Scriptural interpretation of the prophetic “End Times” in that we follow the “**Historicist**” interpretation and in so doing we reject the Roman Catholic views of Amillennialism, Preterism and Futurism. We are in good company as the Historicist view is the view of not only the Essenes but also the Apostles and the Reformers. Scriptural Eschatology is a *mystery of the Kingdom* and therefore we do not teach it outside our Assembly. We do however give a simple chronological presentation below.

⌚ The beginning of sorrows. *Matt 24:4-8*.

⌚ The time of Jacob's trouble. *Jer 30:7*, *Dan 12:1*, *Eze 36:3*.

¹⁵ See The Analytical Hebrew-Chaldee Lexicon p. 628 & p. 65 *Sixth Declension remark #5* and Brown-Driver-Briggs Hebrew and English Lexicon p. 820

- ⌚ The great repentance. *Deu 4:30-31, Eze 36:24,31.*
- ⌚ The sealing of the 144,000. *Rev 14:11-15 & Rev Ch. 7.*
- ⌚ The Assembly in the wilderness. *Rev 12:6,14.*
- ⌚ The Dragon the Beast and the False Prophet. *Rev 16:13, 19:20, 20:10.*
- ⌚ Judgment upon Babylon. *Rev 8:1, 15:7.*
- ⌚ Subjugation of the Serpent's seed. *Luke 19:12-27, Acts 3:20-23.*
- ⌚ The second advent of Yahshua. *Matt 24:29-31, Luke 1:32-33, Rev 11:15.*
- ⌚ The day of vengeance. *2nd Thess 1:7-9, Luke 4:18-19, Isa 34:4-6, Obadiah 18, Zach 14:9,21, Prov 2:21-22, Rev 19:11-20.*
- ⌚ The first resurrection of the dead. *Rev 20:6.*
- ⌚ The re-gathering of Israel to the promised land. *Deut 30:1-6, Eze 37, Isa 14:1, Jer 16:14-15.*
- ⌚ The Judgment day of Yahshua *2nd Cor 5:10 & Ecc 12:14.*
- ⌚ The marriage supper of the lamb. *Rev 19:7-9, Isa 54:4-6, Hosea 2:19, Jer 31:1,3, Rev 21:9-12.*
- ⌚ The restoration of the Kingdom to Israel. *Acts 1:6-7, Heb 12:28-29*
- ⌚ The little season. *Rev 20:7.*
- ⌚ The battle of Gog and Magog. *Rev 20:7-9, Eze 38:1-22.*
- ⌚ The White throne judgment. *Rev 20:11-13.*
- ⌚ The lake of fire and punishment. *Rev 20:14-15, 21:8 & Dan 12:2.*
- ⌚ The Kingdom delivered to the Father. *1st Cor 15:24-28.*

SECTION 4: OUR WORLDVIEW

DOCTRINE AND LIFE

Doctrine is the foundation of Christian living. Scripture speaks to every aspect of our lives either directly or by that which is derived by good and necessary consequence from what is written, *2nd Tim 3:16-17*. We therefore view things in three categories:

- **Sin**; all things that are contrary to Yahuah.
- **Duty**; The things Yahuah tells us to do.
- **Christian Liberty**; Things which are not expressly forbidden in Scripture nor are we exhorted to do them. Here the believer must govern themselves with a desire to *glorify* Yahuah in **all things**, *Rom 14, 1st Cor 10:23-33*.

Lastly, we **LIVE** our faith according to the doctrines of the Scriptures and this means that we are never passive observers of the world; but rather we are active participants in establishing Yahuah's laws and Kingdom in the world; in our Messiah's military command to "**Occupy till I come**", *Luke 19:13, 27*.

POLITICS

The Scriptures authorize NO political parties because the teachings are **Tribal** not universal. The Scriptures have a complete Economic system which has never been fully implemented in the world. This is the "Political Gold Standard" so to speak. It is for this system that the ACI strives. We do however support any economic endeavors which seek to unify all Israelites and segregate them from the other nations of the earth.

LABOR AND SUBMISSION TO AUTHORITY

There is no question that a believer must submit to those in authority, *Exo 20:12, Rom 13:1-7 & 1st Pet 2:13-16*. A true believer understands that all is transpiring according do the will of Yahuah-Elohim. The exception is when the desires of those in authority would cause you to violate the laws of Yahuah-Elohim and then you are expected to resist with progressive reasonableness.

SECTION 5: DISTINCTIVE PRACTICES

ORDINATION

Ordinations of Bishops, Pastors and Deacons while requiring different levels of study and training; the ceremony is the same and consists of the candidate standing near the altar, their hands are anointed with oil and a prayer for the in-dwelling of the Spirit is said. Then *Psalm 149* is sung, followed by the imposition of hands while the Epistle of *1st Peter Ch. 1 & 2* is read aloud.

TONSURE

ACI retains the tonsure of the Culdee and Cymry churches;

⌚ All males are forbidden from wearing long hair unless they have taken the Nazarite vow, *1st Cor 11:14*. The corners of the face/beard are never to be cut, *Lev 19:27 & 21:5*.

⌚ Clergy are forbidden from polling their heads, *Lev 21:5, Eze 44:20*, and thus wear their hair short but not bald.

⌚ Women are to wear their hair long, *1st Cor 11:15*.

⌚ Tattoos and cuttings in the flesh done in remembrance of the dead are **forbidden**, *Lev 19:28, 21:5, Deut 14:1, Jer 16:6*.

VESTMENTS

⌚ Nudism is forbidden, *Gen 9:21-27, Exo 35:25, Isa 47:3, Eze 16:36,37, Hab 2:15, Rev 3:18 & 16:15*.

⌚ Men are not to wear women's clothing, *Deut 22:5*.

⌚ Women are not to wear men's clothing, *Deut 22:5*.

⌚ Women must wear modest apparel, *1st Tim 2:9-10, 1st Peter 3:3*.

⌚ Clergy, when outside of services wear a simple blue or black button up shirt with clerical tab collar.

⌚ When Officiating services all clergy wear the ancient sacerdotal white robes of the Essenes and Culdee/Cymry churches. These are of pure white linen flowing down from the shoulders to the ankles, differing in shape from the modern surplice, in that one side folds over the other in front, and is fastened by a loop and button at the shoulder like a cassock. The sleeves are open on the upper side, along the arm as far as the shoulder, so as to disclose a white jacket underneath, which has tight sleeves, with cuffs turned up at the wrists, and cut in points.

MARRIAGE

Marriage is not an institution established and defined by humans and the vagaries of man's changing "culture". Instead it is a creation *ordinance* of Yahuah-Elohim, establishing a special union between men and women. Through this union Yahuah establishes His family and Assembly on the earth. The ACI recognizes and performs plural marriages, as established and allowed by the Scriptures. Though this is unusual in today's society, it is Scriptural and considered by our Assembly as a matter of choice of the individual and their walk with Yahuah. More commonly today the marriages we perform are between a single man and a single woman.

⌚ Divorce is forbidden by the clear words of Yahshua, *Matt 19:6 & 5:32*. The only exception is for Fornication (This includes, adulteration, i.e. race mixing).

⌚ The ACI does not refuse those who were married and divorced prior to joining the Assembly.

⌚ The ACI does **not** perform or recognize interracial marriages, as this is a direct violation of Yahuah-Elohim's Life Law - **“according to its kind”**.

⌚ The ACI does not recognize any **Pagan** marriages.

⌚ The ACI does **Not** perform “Same-Sex” marriages as these marriages are contrary to the Scriptural command to *be fruitful and multiply*, and violate Scriptural prohibitions against Fornication, Sodomy, and Homosexuality.

The order of Marriage ceremony is given in the ACI Book Of Common Prayer.

BURIAL

The Patriarch Joseph was *embalmed, placed into a coffin and then buried*, *Gen 50:24-26*, *Joshua 24:32*. That general three step process is the Scriptural way of dealing with the mortal remains of an Israelite. The ACI follows this method; Specifically:

➔ The body is embalmed.

➔ The body is washed with spring water.

➔ The body is anointed with oils and perfumes.

➔ The body is placed into a stone coffin called a “Cistvaen”.

➔ The Cistvaen is buried six feet in the ground with the person's head always facing south.

➔ Stones and dirt are piled upon the Cistvaen forming a cairn called a “Tumuli”.

➔ A small round flat stone is engraved and placed on the top center of the Tumuli.

The Funerary order is given in the ACI Book Of Common Prayer.

SECTION 6: ABOUT THE AUTHOR

ABOUT THE AUTHOR

Dr. Bar Tzadok was born in Rockford Illinois in 1975. The son of an engineer he grew up in an agnostic household. Dr. Bar Tzadok graduated from High School in 1992 at age seventeen and went to work as a boat wright and fiberglass layer. Dr. Bar Tzadok was saved on April 6th 1992 after hearing a sermon by Pastor *Robert B. Record* on the radio. He began to study the Scriptures daily under the tutelage of Pastor Record and Pastor *Richard G. Butler* and was Baptized into the *Church Of Jesus Christ Christian*, August of 1994 by Pastor Butler.

In 2001 he heard the call to Ministry, Dr. Bar Tzadok completed his undergraduate studies at Whitefield College of The Bible, his graduate studies at both The American Institute Of Theology and Beth-Israel School Of Theology and he received his Doctorate of Divinity degree from The U&M School Of Theology. Dr. Bar Tzadok is an Ordained Minister with Universal Ministries, and a Pastor of the Church Of Jesus Christ-Christian.

Dr. Bar Tzadok is literate in Hebrew, Aramaic, Greek, and fluent in French, Welsh, Scottish and Irish-Gaelic. He is the author of many books, articles and Theological treatises. He lives in the State of Oregon where he has oversaw the Oregon Charter of the CJCC for the last twelve years.

In 2020, Dr. Bar Tzadok implemented a new theological school of thought in the Anglo-Israel movement in the United States, establishing the theological position of ACI (Apostolic Culdee Christianity) which took Dr. Swift and Dr. Comparet's teachings to their logical conclusions and incorporated the teachings of the Dead Sea Scrolls into the first complete Systematic Theology ever written down. This necessitated the establishment of an Assembly that would focus on this Systematic Theology exclusively, so Dr. Bar Tzadok founded the *Assembly Of Christian Israelites*.

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